



# **MULTI-MODAL TRANSPORTATION TASK FORCE**

---

***TUESDAY, SEPTEMBER 9, 2003  
ROOM 113, COUNTY CITY BUILDING  
4:00-5:30 P.M.***

## **A G E N D A**

- 1. CALL MEETING TO ORDER**
- 2. POSSIBLE DISTRIBUTION OF TASK FORCE  
MEMBERSHIP LIST W/DETAIL**
- 3. PUBLIC COMMENT PERIOD (10 MIN. MAXIMUM)**
- 4. NEBRASKA TRANSIT AND RAIL ADVISORY  
COUNCIL (N-TRAC)**
- 5. LINCOLN AREA TRAILS PLAN**
- 6. OTHER BUSINESS**
- 7. ADJOURN**